



# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Agenda

### ECONOMIC/COMMUNITY DEVELOPMENT COMMITTEE

*Grif Chalfant, Chairperson*

*Johnny Sinclair*

*Rev. Anthony Coleman*

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Wednesday, July 28, 2010

Council Chamber

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#### Immediately Following Judicial Legislative Committee

#### CALL TO ORDER:

#### MINUTES:

**20100772      Regular Meeting - June 30, 2010**

Review and approval of the June 30, 2010 regular meeting minutes

#### BUSINESS:

**20100723      Section 8 Management Assessment Program (SEMAP) 2010 Certification**

Review and approval of the Section 8 Management Assessment Program for FY 2010.

**20100844      2011 CDBG Program Funding**

Request to approve funding of projects for the 2011 CDBG Program.

**20100845      2011 HOME Program Funding**

Request to approve funding of projects for the 2011 HOME Program.

#### ADJOURNMENT: